

**AGENDA**

**PUBLIC HEARING ON CLASSIFICATION  
COMMISSION REPORT FOR  
DRAINAGE DISTRICT 55 DIVISION 3 LATERAL 9, HARDIN COUNTY**

**WEDNESDAY, NOVEMBER 16, 2016 AT 11:30 A.M.  
LOWER LEVEL CONFERENCE ROOM – HARDIN COUNTY COURTHOUSE**

Open Meeting

Approve Agenda

Introductions/Attendance

Open Public Hearing

Verify Publication

Explanation of Classification

Written or Verbal Comments/Discussion

Close Hearing

Possible Action

Adopt Classification Commission Report

Adjourn Meeting